

EJR

605-242 B

## PART B—ISSUE FEE TRANSMITTAL

**MAIL FORM**  
**PATENT & TRADEMARK OFFICE**  
**SEP 25 1995 13**

**MAILING INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advance orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. See reverse for Certificate of Mailing.

1. CORRESPONDENCE ADDRESS  DGM1/0823 SUGHRUE, MION, ZINN, MACPEAK & SEAS 2100 PENNSYLVANIA AVENUE, N.W. WASHINGTON, D.C. 20037		2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change)		
		INVENTOR'S NAME		
		Street Address		
		CITY, STATE AND ZIP CODE		
		CO-INVENTOR'S NAME		
		Street Address		
		CITY, STATE AND ZIP CODE		
<input type="checkbox"/> Check if additional changes are on reverse side				
SERIES CODE/SERIAL NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/320,273	10/11/94	011	SPITZER, R	1305 08/23/95
First Named Applicant	CALLAHAN, RICHARD A.			
TITLE OF INVENTION	MULTIPLE STAGE SEMI-PERMEABLE MEMBRANE PROCESS AND APPARATUS FOR GAS SEPARATION			

	ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEES DUE	DATE DUE
1	A6503	095-051.000	055	UTILITY	YES	\$605.00	11/24/95

3. Correspondence address change (Complete only if there is a change)	4. For printing on the patent front page, list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed.
	1 Sughrue, Mion, Zinn, 2 Macpeak & Seas 3

DO NOT USE THIS SPACE

060 AG 09/28/95 08320273 1 242 605.00 CK

5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type)	6a. <input type="checkbox"/> A check for the Issue Fee payment is attached. Please charge any payment deficiency and credit any overpayment to (EPODA 19-4880).
(1) NAME OF ASSIGNEE: ENERFEX, INC.	<input type="checkbox"/> <input type="checkbox"/>
(2) ADDRESS: (CITY & STATE OR COUNTRY) BURLINGTON, VT.	<input type="checkbox"/>

A. <input type="checkbox"/> This application is NOT assigned. <input checked="" type="checkbox"/> Assignment previously submitted to the Patent and Trademark Office. <input type="checkbox"/> Assignment is being submitted under separate cover. Assignments should be directed to Box ASSIGNMENTS. <small>PLEASE NOTE: Unless an assignee is identified in Block 6, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.</small>	6b. <input type="checkbox"/> The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above. <small>(Authorized Signature) Joseph J. Ruch, Jr., Reg. 26,577  <small>(Date) 9-25-95</small></small>
	<small>NOTE: The issue fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.</small>

TRANSMIT THIS FORM WITH FEE-CERTIFICATE OF MAILING ON REVERSE

## **Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

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Commissioner of Patents and Trademarks  
Washington, D.C. 20231**

on \_\_\_\_\_  
**(Date)**

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Note: If this certificate of mailing is used, it can only be used to transmit the Issue Fee. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing.

**Burden Hour Statement:** This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Office of Information Systems, Patent and Trademark Office, Washington, D.C. 20231, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, (Project 0651-0033), Washington, D.C. 20503. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Box Issue Fee, Washington, DC 20231.

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 <b>SUGHRUE, MION, ZINN, MACPEAK &amp; SEAS</b> 2100 LEE MARYLAND AVENUE, N.W. WASHINGTON, D.C. 20037		INVENTOR'S NAME  Street Address  City, State and ZIP Code  CO-INVENTOR'S NAME  Street Address  City, State and ZIP Code	
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First Named Applicant	CALLAHAN,		RICHARD A.	

**TITLE OF INVENTION** MULTIPLE STAGE SEMI-PERMEABLE MEMBRANE PROCESS AND APPARATUS FOR GAS SEPARATION

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	2 _____
	3 _____

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(2) ADDRESS: (CITY & STATE OR COUNTRY) BURLINGTON, VT.	THE COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the issue Fee to the application identified above.

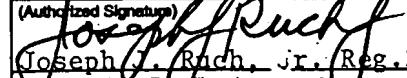
A.  This application is NOT assigned.

Assignment previously submitted to the Patent and Trademark Office.

Assignment is being submitted under separate cover. Assignments should be directed to Box ASSIGNMENTS.

**PLEASE NOTE:** Unless an assignee is identified in Block 5, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

THE COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the issue Fee to the application identified above.

(Authorized Signature)  (Date) 9-25-95

NOTE: The issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

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